Office of AC (PLG) 3 Date 15/5/19

## DELHI DEVELOPMENT - UTHORITY HOUSING AND URBAN PROJECTS WING OFFICE OF THE CHIEF ARCHITECT 8th FLOOR, VIKAS MINAR

No.Dy.Dir.(Arch.)Coordn./HUPW/DDA/2019/ 57

Dated 14.05.2019

Please find enclosed, the approved Minutes of the 369th Screening Committee Meeting held on 06.05.2019 at 12.00 noon in the Conference hall of Vice Chairman, DDA, B-Block, Vikas Sadan. The minutes have been approved by the Vice Chairman, DDA.

Encl: a/a

Copy to:

Dy.Dir.(Arch.)Coordn.

- OSD to VC, for the kind information of the latter PS to VC Finance Member DDA Engineer Member, DDA Principal Commissioner (Housing) Principal Commissioner(LS & Hort.) Commissioner (LM) Commissioner (Plg)
- Commissioner(LD)
- Commissioner (Sports) Chief Architect ,DDA.
- Addl. Chief Architect I (SZ,Coordn.&EZ)
- 13. Addl. Chief Architect II (Sports)
- Addl. Chief Architect-III (Rohini) Addl.Commr. I (Plg.)MP&Bldg.
- Addl.Commr.II (Plg.)UTTIPEC,GIS&Zone D,J,E&O Addl.Commr..III (Plg.)MPMR Zone A,B,C,G,H&F

18. Addl.Commr.(LS) INVITEES

- 19. Chief Accounts Officer
- 20. Chief Engineer (Electrical)
- Chief Engineer (Dwarka)
- 22. Chief Engineer (NZ)
- Chief Engineer (Rohini)
- 24. Chief Engineer (SZ)
- 25. Chief Engineer (EZ)
- Chief Engineer (Projects)
- Chief Engineer (HQ)
- Sr. Architect (DUHF, Conservation & New Parks)
- Sr. Architect (NZ)
- Sr. Architect (Socio Cultural)
- Sr. Architect (Dwarka &WZ)
- 32. Director (Bldg.)
- Director (LS)
- Director (Plg.) Dwarka ,Rohini & Narela
- Director (Plg.)AP-III. Zone A&B,C&G(excluding Urban Extn.)
- Director (Plg.)AP-II, Zone D, E&O,J& UC, G(Urban Extn.)
- Director (Plg.) LP & Coordn.
- Senior Architect, VC Secretariat
- Consultant VC secretariat

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Dy.Dir.(Arch.)Coordn.

Yogesh Tyagi

APPROVED MINUTES OF THE 369th SCREENING COMMITTEE MEETING HELD ON 06.5.2019 AT 12.00 NOON IN THE CONFERENCE HALL OF VICE CHAIRMAN, DDA, B-BLOCK, VIKAS SADAN.

The following Officers were present in the meeting on 06.05.2019

- 1. Vice Chairman
- 2. Finance Member, DDA
- Engineer Member, DDA
- Principal Commissioner(LS and Hort.)
- 5. Commr.Plg.
- 6. Commr.LM
- 7. Commr.LD
- 8. Addl.Commr.LS
- 9. Chief Accounts Officer
- 10. Addl.Commr.Plg.-III
- 11. CE(SZ)
- 12. Chief Architect
- 13. ACA-II(Sports)
- 14. SA(Dwk.)
- 15. Dir.Housing III
- 16. Dir.(LS)
- 17. Dir.(Plg)Rohini/Dwk./Narela
- 18. SA(VC office)
- 19. Dy.Dir.(Arch.)Dwk
- 20. Dy.Dir.(LS)

## APPROVED MINUTES OF 369 SCM HELD ON 06.05.2019 AT 12.00 NOON

	ISSUES	DISCUSSIONS/	REMARKS
	ISSUES	RECOMMENDATIONS	REMARKS
50:2019	Confirmation of minutes of 368 <sup>th</sup> SCM		1
<b>-51</b> :2019	Modified utilization plan o vacant land near AU Block Pitampura along the proposed 40.40 m. Master Plan road ROW. File no. F.3(83)/2001/MP	f The proposal was presented by Addl.Commr.(Plg.)-III. After detailed deliberation, the proposal as reflected in the agenda was Approved.	mr.
52:2019	Community Centre at Sector 10, Dwarka. File no. F.39/SA(Dwk)/HUPW/DDA/Pt./SCM/017/	The proposal was presented by SA(Dwk.) After detailed deliberation, the proposal as reflected in the agenda was Approved for the proposal of allotment of additional land to Indian Oil. However it is agreed that instead of disposal of remaining plot as a single entity, it may be divided into two distinct plots for easy disposal.	ACTION: 1.SA(Dwk) 2.Engg wing 3.CL Branch
53:2019	Utilization plan of vacant DDA lands w.r.t. finalization of boundary of proposed Group housing vacant land measuring 14063 sq.m. approx. at Basant Village in residential land use as per ZDP of Zone–F under MPD2021. File no.F.1(29)/2005-MP	The proposal was presented by Addl.Commr.(Plg.)-III. After detailed deliberation, the proposal as reflected in the agenda was Approved.	ACTION: 1.Addl.Comm r.(Plg.)-III 2.CE(SZ) 2.LD 3.LM 4.HUPW 5.Landscape
ELHI DEVEL	Utilization plan of vacant land measuring 483 sq.m. approxin OCF pocket at pocket-9, Vasant Kunj Sector-B for provision of Dispensary for pet animals and hirds	Addi.Commr.(Plg.)-III. After detreled deliberation, the proposal as reflected in the agenda was Approved.	Unit 1 ACTION: 1Addl.Commr (Plg.)-III 2.CE(SZ) 2.LD 3.LM
MUPW-CO-	ORDINATION UNIT		

## APPROVED MINUTES OF 369 SCM HELD ON 06.05.2019 AT 12.00 NOON

	File no. F.1(29)/2005-MP/Pt		
55:2019	Modification in the layout plan of isolated pocket 11 and 12 Sagarpur, Dwarka in supersession to the earlier approved layout plan. File no.F1(121)08/Plg./Dwk./part-II	Dir.(Plg.)Dwk. After detailed deliberation, the proposal as	ACTION: 1.Dir.Plg.Dwk 2.CE(Dwk.) 3.CE(elect.) 4.LD wing 5. SA(Dwk) 6.Horticulture Deptt
56:2019	Modification in the layout plan of Sector-16(B), Dwarka for incorporating change in the Residential plot measuring 3.00 hect. to be transferred to Airport Authority of India in lieu of the land transferred to DDA for development of Dwarka Link road and change in layout plan and sr.sec.school and HAF pocket-C to carve out additional PSP plots.	The proposal was presented by . Dir.(Plg.)Dwk. After detailed	ACTION: 1.Dir.Plg.Dwk 2.CE(Dwk.) 3.CE(elect.) 4.LD wing
	File noF.4(16)93/Plg./Dwk./Pt.III/ Vol.I		
57:2019	Modification in the layout plan of sector-19(1) due to Sub Division of PSP Plot measuring 25162 sq.m. approx for carving out plots for State Bhawan/State Guest House. File no.F4(19)2006/Plg./Dwk./Ph-L/Pt.L	The proposal was presented by Dir.(I:lg.)Dwk. After detailed deliberation, the proposal as reflected in the agenda was <b>Deferred</b> with the revision in the layout plan.	ACTION: 1.Dir,Plg.(Dwk`
58:2019	II/Pt.I Revision in the use premises of plot no.6 shopping Mall, Vasant Kunj, earmarked for Hotel/Service apartment to "Play Ground" in view of directions of Supreme Court in writ Petition (Civil) 202 of 1995.	The proposal was Withdrawn.	

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## APPROVED MINUTES OF 369 SCM HELD ON 06.05.2019 AT 12.00 NOON

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59:2019	Community Centre at Sector- 23, Dwarka. File   no.F.93/SA(Dwk)/HUPW/DD A/Pt./SCM/019/31	The proposal was presented by SA(Dwk.) After detailed deliberation, the proposal was Deferred.	1.SA(Dwk.)
	PLACE Redevelopment of Sheesh	D ON TABLE	

The meeting ended with a vote of Thanks to the Chair.

This issues with the approval of Vice Chairman.

Dy.Div.(Arch.)Coordn.