

LANDUSE AREA STATEMENT OF SECTOR-41

A. TOTAL AREA OF SECTOR 41: 243.07 HA
 • DDA ACQUIRED AREA: 60.34 HA (24.8 %)
 • OTHER'S AREA: 182.70 HA (75.2 %)

B. LANDUSE BREAKUP OF DDA ACQUIRED AREA:

LANDUSE	AREA (IN HA)	PERCENTAGE
RESIDENTIAL (GROSS)	34.33	56.89
COMMERCIAL	0.00	0.00
PUBLIC/ SEMI PUBLIC FACILITIES	8.93	14.80
RECREATIONAL	11.06	18.33
CIRCULATION	6.02	9.98
TOTAL	60.34	100.00

C. LANDUSE BREAKUP OF GROSS RESIDENTIAL AREA:

LANDUSE	AREA (IN HA)	PERCENTAGE
RESIDENTIAL (NET)	34.33	100.00
COMMERCIAL	0.00	0.00
PUBLIC/ SEMI PUBLIC FACILITIES	0.00	0.00
RECREATIONAL	0.00	0.00
CIRCULATION	0.00	0.00
TOTAL	34.33	100.00

D. DISTRIBUTION OF NET RESIDENTIAL AREA:

GROUP HOUSING	NET AREA	DUS	PERCENTAGE	POPULATION
	34.33	10299	100	46346

E. DETAILS OF ZONAL LEVEL PSP FACILITIES (FC-41):

PLOT NO	USE	AREA (IN HA)
PSP 6	HOSPITAL C	1.0956
PSP 7		6.6120
PLOT NO	USE	AREA (IN HA)
1	FIRE STATION	1.0054
2	POLICE STATION	0.4024
3	HOSPITAL D	0.5034
4	ESS 66 K.V.	0.8539
5	MATERNITY HOME	0.2027
6	NURSING HOME/ POLY CLINIC	0.2027
7	PSP	0.2064
8	BUS DEPOT	2.2025
	CIRCULATION	1.0326

PLOT NO	USE	AREA (IN HA)
PSP 8	TO BE UTILISED FOR GRADE SEPARATOR	0.9300

F. DETAILS OF ZONAL LEVEL PSP FACILITIES (FC-42):

PSP 9	USE	AREA (IN HA)
PSP 9		0.2914
PLOT NO	USE	AREA (IN HA)
1	FAMILY WELFARE CENTRE	0.0755
2	PEDIATRIC CENTRE	0.0722
3	GERIATRIC CENTRE	0.0734
4	DIAGNOSTIC CENTRE	0.0703

LEGEND:

R 1 RESIDENTIAL	CL 1 COMMERCIAL
RC 1 RECREATIONAL	PSP 1 PUBLIC/SEMI-PUBLIC FACILITIES
CR 1 CIRCULATION	LAND RESERVED FOR GRADE SEPARATOR

FILE NO.: DIR(PLG)R/5040/05/149

**LAYOUT PLAN OF
SECTOR 41
ROHINI, PHASE V**

माप SCALE 1 : 5000

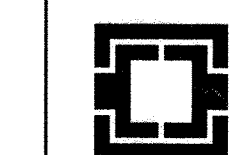
तारीख DATE OCTOBER 2012

योजना सहायक / योजना अधिकारी
PLG. ASSTT./PLG. OFFICER *Mishra* *Joshi*

सहायक निदेशक (योजना)
ASSTT. DIR. (PLG.) *Ashty*

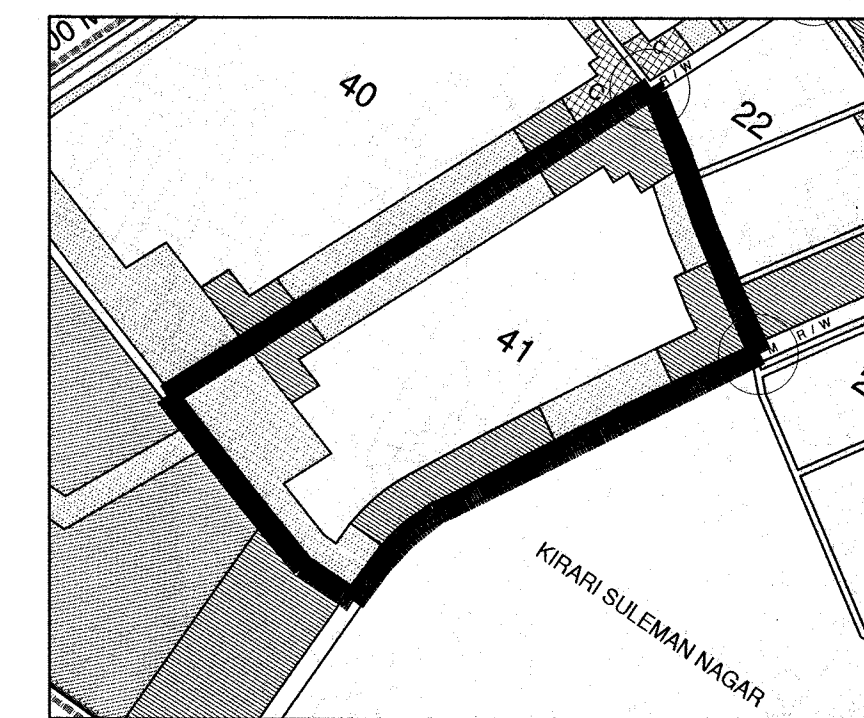
उप निदेशक (योजना)
DY. DIR. (PLG.) *Narain*

निदेशक (योजना)
DIRECTOR (PLG.) *Vinod Kumar*



रोहिणी
ROHINI
योजना कार्यालय, नई दिल्ली 10085
PLANNING OFFICE NEW DELHI 10085

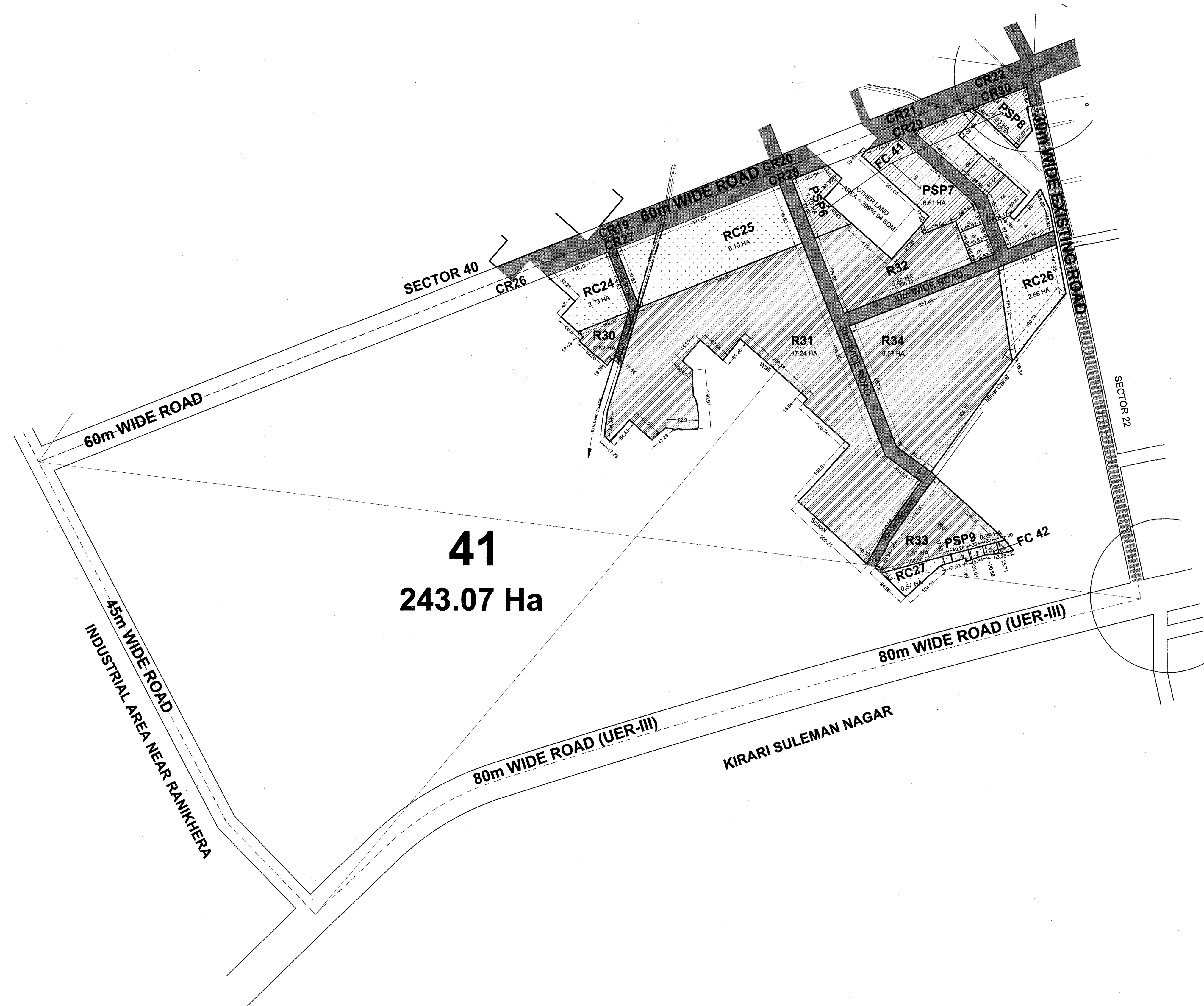
ड्राइंग संख्या :
DRG. NO.



KEY MAP

NOTE:

- THIS DRAWING IS BASED ON THE TOTAL STATION SURVEY (TSS) PLAN OF SECTOR 39, 40 & 41, ROHINI PROVIDED BY EXECUTIVE ENGINEER, RPD-11-DDA VIDE LETTER NO. F2 (44)09 RPD-XI/ DDA /1162 DATED 05/09/2011 AND MODIFIED TOTAL STATION SURVEY (TSS) PLAN PROVIDED BY AE, RPD-11-DDA ON 28/11/2011.
- ALL DIMENSIONS ARE IN METERS.
- ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
- ZONAL LEVEL PSP FACILITIES (FC-42) WHICH IS APPROACHABLE ONLY BY RESIDENTIAL AREA ACQUIRED BY DDA WILL BE CONSIDERED FOR UTILIZATION AT THE TIME OF DESIGNING OF ADJOINING RESIDENTIAL AREA BY HUPW, DDA.
- AS PER THE LANDUSE PLAN OF APPROVED ZONAL DEVELOPMENT PLAN OF ZONE - "M" AT VARIOUS JUNCTIONS PROVISION FOR INTER-SECTION / GRADE SEPARATOR REQUIRES TO BE MADE. IN THE 302ND SCREENING COMMITTEE DATED 17-11-2011, IT WAS PROPOSED THAT LAND RESERVED FOR GRADE SEPARATOR (APPOX. 150M X 150M) SHALL BE FOLLOWED FOR ALL THE SCHEMES BY ARCHITECTURE DEPARTMENT (HOUSING & COMMERCIAL SCHEMES) AND LANDSCAPE UNIT FOR RESPECTIVE SCHEMES BASED ON LANDSCAPE PLAN OF ZONE - "M".
- PSP 8 COMES UNDER THE LAND RESERVED FOR GRADE SEPARATOR (APPOX. 150M X 150M). AS SUCH NO USE IS SPECIFIED FOR THIS POCKET.
- THE ROAD AREA ADJACENT TO/ PASSING THROUGH RESIDENTIAL, PUBLIC AND SEMI-PUBLIC FACILITIES AND RECREATIONAL AREA IS INCLUDED IN THE RESPECTIVE LANDUSE AREA.
- THE MASTER PLAN/ ZONAL PLAN ROADS I.E. 100 M (UER II), 80 M (UER III), 60 M, 45 M AND 30 M LAND WHICH FORMS PART OF UNAUTHORISED COLONIES AND INTIMATED ABOUT HINDRANCES TO GNCTD LAND REQUIRED TO BE ACQUIRED BY DDA BASED ON REHABILITATION POLICY.
- THE SCHEME WAS APPROVED IN THE 308TH SCREENING COMMITTEE MEETING HELD ON 11-10-2012 VIDE ITEM NO. 97:2012. THE PROPOSAL AS REFLECTED IN THE AGENDA WAS APPROVED WITH CERTAIN OBSERVATIONS. SUBSEQUENTLY IN THE 309TH SCREENING COMMITTEE MEETING HELD ON 29-10-2012 THE OBSERVATION ON MINUTES OF THIS ITEM WAS RAISED BY DIRECTOR (PLG.), ROHINI ZONE - "M" & "N" AND IT WAS AGREED TO DELETE OPENING PARA OF THE OBSERVATION BEFORE SL. NO. (I). FURTHER TO ADD IN THE END OF THE OBSERVATION AT SL. NO. (VI), THE ASPECT WILL BE MONITORED BY THE COMMITTEE UNDER CHIEF ENGINEER, ROHINI. AS SUCH FOR SCHEME APPROVED, THE SCREENING COMMITTEE AGENDA WITH MINUTES FOR ITEM NO. 97:2012 DATED 11-10-2012 AND CONFIRMATION OF 309TH SCREENING COMMITTEE MEETING NO. 105:2012 BE READ IN TOTALITY.
- THE SAME HAS BEEN VERIFIED BY DY. DIRECTOR (ARCH.) COORD. ON DATE 15.01.2013. *Mishra* *23/1/13*



41
243.07 Ha