

Approved minutes of the 347th Screening Committee Meeting held on 22.02.2017 at 3.30 pm in Vikas Sadan

Agenda Item No.	Issues	Discussion/ Recommendations	Remarks
09:2017	Confirmation of minutes of 346th SCM held on 20.01:2017.	The minutes of the 346th Screening Committee meeting were confirmed and approved respectively. Note of FM DDA regarding Sports Complex is discussed (Item no.04:2017) and noted .	
10:2017	ATR's of the items discussed in 345th SCM held on 09.12.2016.	All ATR's were noted. It was directed that all action shall be completed within the time frame as already communicated.	
11:2017	Sub Division Plan of LS/OCF vacant plot in Pocket A-2 and A-3 behind Sr. Sec. School, Sector-III, Rohini, Ph-I and II. File no. PP/R/1003-3/2002/Pt./142	The proposal was presented by Dir.(Plg.) Rohini. After detailed deliberation, the proposal as reflected in the agenda was approved.	Action: 1.Dir.(Plg.) Rohini 2.Engg.Wing (C)Rohini 3.LD/IL Wing 4.HUPW
12:2017	Modification in the layout plan of residential Pocket-I, Block-C, Sector-27, Rohini, Ph.-IV w.r.t.providing 4 nos.ESS(Electric Substation and 6 nos.PSS(Package Sub Station) of 11 KV. File no.PPR/4027C-1/2002	The proposal was presented by Dir.(Plg) Rohini. After detailed deliberation, the proposal as reflected in the agenda was deferred.	Action: 1.Dir.(Plg) Rohini
13:2017	Proposed Layout Plan of Community Facility Pocket, Block-B(CF-7&CF-8), Sector 28,Rohini Ph-IV. File no.Dir./Plg./R/4028/2005/603	The proposal was presented by Dir.(Plg.) Rohini. After detailed deliberation, the proposal as reflected in the agenda was approved .	Action: 1Dir.(Plg) Rohini 2.Engg.Wing (C) Rohini 3.Comm.(LD) 4.Elect. Wing 5.Landscape Unit 6.HUPW

**DELHI DEVELOPMENT AUTHORITY
CERTIFIED**

Approved in.....347th.....Screening
Committee Meeting Dt.22.2.2017
vide Item No.....13: 2017

Signature.....
Name.....H. K. Bhasin 24/03/17
Designation.....Director (Plg.) Rohini
Zone M & H (PH)

The Proposal has been approved by
the.....347th.....Screening Committee
held on 22.2.2017 vide item No.....13: 2017
in File No.....Dir.(Plg.)R/4028/2005/603

DELHI DEVELOPMENT AUTHORITY

HUPW-CO-ORDINATION UNIT

Approved in.....347.....Screening
Committee Meeting held.....22.2.17
Vide item No.....13: 2017.....1

Signature.....
Name.....
Designation.....Dr. Director (Arch.) Co-ordin.