**DELHI DEVELOPMENT AUTHORIT**

 **Format of Application**

|  |
| --- |
| **Photo** |
| **Signature** |

1. **Post Applied for:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Category (SC/ST/OBC/UR) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **Gender (Male/Female)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. **Name of the Candidate:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (In block letters)

1. **Father’s/Husband’s Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(In Block Letter)

1. **Date of birth (DD/MM/YY)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Age as on (25.07.2018)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Address for communication:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **Email address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Contact number: a) Landline** \_\_\_\_\_\_\_\_\_\_\_\_\_\_ **b) Mobile** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. **Educational/Professional/Technical qualification (Starting from class 10th onwards)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Examination passed** | **Discipline/ Specialization /Subject** | **Board/University** | **Year of Passing** | **Duration of Course****(In Months)** | **Percentage of marks** | **Division** |
|  |  |  |  |  |  |  |
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1. **Experience, if any, starting from previous to present (Total Experience \_\_ Years\_\_ Months)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Employer’s Name & Address (also indicate whether Central/Govt./State/ Govt./PSC/Private)** |  **Designation** |  **From** |  **To** | **Brief description of duties** |
|  |  |  |  |  |
|  |  |  |  |  |

**Declaration to be signed by the candidate**

**I hereby certify that above particulars mentioned in the application are correct and true to the best of my knowledge and belief and nothing material fact/information has been suppressed or concealed there from. If particulars mentioned by me are found false or incorrect at any stage, then my services shall be liable to be terminated without any notice.**

**PLACE: SIGNATURE OF THE APPLICANT**

**DATE: Name:**