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To
 Dr. SP Bansal
 Commissioner [Planning], DDA
 5th Floor, Vikas Minar
 ITO, Delhi 110002

Commr. (Plg.)-II
 Dairy No... 270
 Date... 4-11-11

OFFICE OF THE DIR (Plg.)
 MPR/TC, D.D.A. N. DELHI-2
 Dy.No... 397
 Dated... 15/11/11

O.S.D. (PLG)
 Diary No... 198
 Date... 8-11-11

21st October, 2011

Re : Mid-term Review Of The Master Plan

Dear Dr. Bansal

This is with reference to the review meeting at the office of the Hon. Lt. Governor on the 23rd Sept, 2011. We reiterate below the issues stated briefly in the said meeting on behalf of INTACH :

The following policies needs to be spelt out in detail

- i) Policy For Special Areas [Walled City Extn, Karolbagh] : ~~this needs to be spelt out in detail.~~ It is not clear, for eg., what areas or facades would be conserved and whether the intensification of landuse along metro corridor would/should be allowed in these areas. In view of the rapid pace of unregulated changes irreversible changes are emerging in these areas resulting in wholesale character change
- ii) Urban Economic Modelling : Urban form, landuse intensity are the expression of economic trends in the city. Physical planning needs to be informed by an understanding of economic drivers within and without the city so as to better understand relations between rents, real estate prices, density and form and design planning regulations more effectively.
- iii) Urban Villages : Redevelopment policy needs to ensure smooth traffic and parking arrangements – developments on the ground are too rapid in such under regulated areas
- iv) Policy on Urban Biodiversity : more than a policy there is need for an urban biodiversity plan to maintain a balance between nature and the inevitable concretization.

INTACH would be keen to play a role in evolving policies on above-mentioned issues if considered appropriate.

Yours Sincerely

Manu Bhatnagar

Manu Bhatnagar
 Pr. Director
 NHD

Director (Plg.) MPR/TC,
 D.D.A. Vikas Minar N. DELHI-2
 Dy.No... 397
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A. Mittal for nfa

*O.S.D. (Plg.)
 Dir (Plg.) MPR*

*Pal 8/11/11
 J. Mittal 11/11*

*Dy. Dir (Plg.) MPR
 Mrs. Anjan*

AD-II MPR